

Appendix F - Disciple Passages from the Bible

Is. 50:4 ¶ The Lord GOD has given Me the tongue of disciples,
That I may know how to sustain the weary one with a word.
He awakens *Me* morning by morning,
He awakens My ear to listen as a **disciple**.

Matt. 10:24 ¶ “A **disciple** is not above his teacher, nor a slave above his master.

Matt. 10:25 “It is enough for the **disciple** that he become like his teacher, and the slave like his master. If they have called the head of the house Beelzebul, how much more *will they malign* the members of his household!

Matt. 10:42 “And whoever in the name of a **disciple** gives to one of these little ones even a cup of cold water to drink, truly I say to you, he shall not lose his reward.”

Matt. 13:52 And Jesus said to them, “Therefore every scribe who has become a **disciple** of the kingdom of heaven is like a head of a household, who brings out of his treasure things new and old.”

Matt. 27:57 ¶ When it was evening, there came a rich man from Arimathea, named Joseph, who himself had also become a **disciple** of Jesus.

Luke 14:26 “If anyone comes to Me, and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be My **disciple**.

Luke 14:27 “Whoever does not carry his own cross and come after Me cannot be My **disciple**.

Luke 14:33 “So then, none of you can be My **disciple** who does not give up all his own possessions.

John 9:28 They reviled him and said, “You are His **disciple**, but we are disciples of Moses.

John 18:15 ¶ Simon Peter was following Jesus, and *so was* another **disciple**. Now that **disciple** was known to the high priest, and entered with Jesus into the court of the high priest,

John 18:16 but Peter was standing at the door outside. So the other **disciple**, who was known to the high priest, went out and spoke to the doorkeeper, and brought Peter in.

John 19:26 When Jesus then saw His mother, and the **disciple** whom He loved standing nearby, He **said* to His mother, “Woman, behold, your son!”

John 19:27 Then He **said* to the **disciple**, “Behold, your mother!” From that hour the **disciple** took her into his own *household*.

John 19:38 ¶ After these things Joseph of Arimathea, being a **disciple** of Jesus, but a secret *one* for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate granted permission. So he came and took away His body.

John 20:2 So she **ran* and **came* to Simon Peter and to the other **disciple** whom Jesus loved, and **said* to them, “They have taken away the Lord out of the tomb, and we do not know where they have laid Him.”

John 20:3 So Peter and the other **disciple** went forth, and they were going to the tomb.

John 20:4 The two were running together; and the other **disciple** ran ahead faster than Peter and came to the tomb first;

John 20:8 So the other **disciple** who had first come to the tomb then also entered, and he saw and believed.

John 21:7 Therefore that **disciple** whom Jesus loved **said* to Peter, “It is the Lord.” So when Simon Peter heard that it was the Lord, he put his outer garment on (for he was stripped *for work*), and threw himself into the sea.

John 21:20 ¶ Peter, turning around, **saw* the **disciple** whom Jesus loved following *them*; the one who also had leaned back on His bosom at the supper and said, “Lord, who is the one who betrays You?”

John 21:23 Therefore this saying went out among the brethren that that **disciple** would not die; yet Jesus did not say to him that he would not die, but *only*, “If I want him to remain until I come, what *is that* to you?”

John 21:24 ¶ This is the **disciple** who is testifying to these things and wrote these things, and we know that his testimony is true.

Acts 9:10 ¶ Now there was a **disciple** at Damascus named Ananias; and the Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.”

Acts 9:26 ¶ When he came to Jerusalem, he was trying to associate with the disciples; but they were all afraid of him, not believing that he was a **disciple**.

Acts 9:36 ¶ Now in Joppa there was a **disciple** named Tabitha (which translated *in Greek* is called Dorcas); this woman was abounding with deeds of kindness and charity which she continually did.

Acts 16:1 ¶ Paul came also to Derbe and to Lystra. And a **disciple** was there, named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek,

Acts 21:16 *Some* of the disciples from Caesarea also came with us, taking us to Mnason of Cyprus, a **disciple** of long standing with whom we were to lodge.

Disciples passages from the Bible

Is. 8:16 ¶ Bind up the testimony, seal the law among my **disciples**.

Is. 50:4 ¶ The Lord GOD has given Me the tongue of **disciples**,
That I may know how to sustain the weary one with a word.
He awakens *Me* morning by morning,
He awakens My ear to listen as a disciple.

Matt. 5:1 ¶ When Jesus saw the crowds, He went up on the mountain; and after He sat down, His **disciples** came to Him.

Matt. 8:21 Another of the **disciples** said to Him, “Lord, permit me first to go and bury my father.”

Matt. 8:23 ¶ When He got into the boat, His **disciples** followed Him.

Matt. 9:10 ¶ Then it happened that as Jesus was reclining *at the table* in the house, behold, many tax collectors and sinners came and were dining with Jesus and His **disciples**.

Matt. 9:11 When the Pharisees saw *this*, they said to His **disciples**, “Why is your Teacher eating with the tax collectors and sinners?”

Matt. 9:14 ¶ Then the **disciples** of John *came to Him, asking, “Why do we and the Pharisees fast, but Your **disciples** do not fast?”

Matt. 9:19 Jesus got up and *began* to follow him, and *so did* His **disciples**.

Matt. 9:37 Then He *said to His **disciples**, “The harvest is plentiful, but the workers are few.

Matt. 10:1 ¶ Jesus summoned His twelve **disciples** and gave them authority over unclean spirits, to cast them out, and to heal every kind of disease and every kind of sickness.

Matt. 11:1 ¶ When Jesus had finished giving instructions to His twelve **disciples**, He departed from there to teach and preach in their cities.

Matt. 11:2 ¶ Now when John, while imprisoned, heard of the works of Christ, he sent *word* by his **disciples**

Matt. 12:1 ¶ At that time Jesus went through the grainfields on the Sabbath, and His **disciples** became hungry and began to pick the heads *of grain* and eat.

Matt. 12:2 But when the Pharisees saw *this*, they said to Him, “Look, Your **disciples** do what is not lawful to do on a Sabbath.”

Matt. 12:49 And stretching out His hand toward His **disciples**, He said, “Behold My mother and My brothers!

Matt. 13:10 ¶ And the **disciples** came and said to Him, “Why do You speak to them in parables?”

Matt. 13:36 ¶ Then He left the crowds and went into the house. And His **disciples** came to Him and said, “Explain to us the parable of the tares of the field.”

Matt. 14:12 His **disciples** came and took away the body and buried it; and they went and reported to Jesus.

Matt. 14:15 ¶ When it was evening, the **disciples** came to Him and said, “This place is desolate and the hour is already late; so send the crowds away, that they may go into the villages and buy food for themselves.”

Matt. 14:19 Ordering the people to sit down on the grass, He took the five loaves and the two fish, and looking up toward heaven, He blessed *the food*, and breaking the loaves He gave them to the **disciples**, and the **disciples** *gave them* to the crowds,

Matt. 14:22 ¶ Immediately He made the **disciples** get into the boat and go ahead of Him to the other side, while He sent the crowds away.

Matt. 14:26 When the **disciples** saw Him walking on the sea, they were terrified, and said, “It is a ghost!” And they cried out in fear.

Matt. 15:2 “Why do Your **disciples** break the tradition of the elders? For they do not wash their hands when they eat bread.”

Matt. 15:12 ¶ Then the **disciples** *came and *said to Him, “Do You know that the Pharisees were offended when they heard this statement?”

Matt. 15:23 But He did not answer her a word. And His **disciples** came and implored Him, saying, “Send her away, because she keeps shouting at us.”

Matt. 15:32 ¶ And Jesus called His **disciples** to Him, and said, “I feel compassion for the people, because they have remained with Me now three days and have nothing to eat; and I do not want to send them away hungry, for they might faint on the way.”

Matt. 15:33 The **disciples** *said to Him, “Where would we get so many loaves in *this* desolate place to satisfy such a large crowd?”

Matt. 15:36 and He took the seven loaves and the fish; and giving thanks, He broke them and started giving them to the **disciples**, and the **disciples** *gave them* to the people.

Matt. 16:5 ¶ And the **disciples** came to the other side *of the sea*, but they had forgotten to bring *any* bread.

Matt. 16:13 ¶ Now when Jesus came into the district of Caesarea Philippi, He was asking His **disciples**, “Who do people say that the Son of Man is?”

Matt. 16:20 Then He warned the **disciples** that they should tell no one that He was the Christ.

Matt. 16:21 ¶ From that time Jesus began to show His **disciples** that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day.

Matt. 16:24 ¶ Then Jesus said to His **disciples**, “If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me.

Matt. 17:6 When the **disciples** heard *this*, they fell face down to the ground and were terrified.

Matt. 17:10 And His **disciples** asked Him, “Why then do the scribes say that Elijah must come first?”

Matt. 17:13 Then the **disciples** understood that He had spoken to them about John the Baptist.

Matt. 17:16 “I brought him to Your **disciples**, and they could not cure him.”

Matt. 17:19 ¶ Then the **disciples** came to Jesus privately and said, “Why could we not drive it out?”

Matt. 18:1 ¶ At that time the **disciples** came to Jesus and said, “Who then is greatest in the kingdom of heaven?”

Matt. 19:10 ¶ The **disciples** *said to Him, “If the relationship of the man with his wife is like this, it is better not to marry.”

Matt. 19:13 ¶ Then *some* children were brought to Him so that He might lay His hands on them and pray; and the **disciples** rebuked them.

Matt. 19:23 ¶ And Jesus said to His **disciples**, “Truly I say to you, it is hard for a rich man to enter the kingdom of heaven.
Matt. 19:25 When the **disciples** heard *this*, they were very astonished and said, “Then who can be saved?”
Matt. 20:17 ¶ As Jesus was about to go up to Jerusalem, He took the twelve **disciples** aside by themselves, and on the way He said to them,
Matt. 21:1 ¶ When they had approached Jerusalem and had come to Bethphage, at the Mount of Olives, then Jesus sent two **disciples**,
Matt. 21:6 The **disciples** went and did just as Jesus had instructed them,
Matt. 21:20 ¶ Seeing *this*, the **disciples** were amazed and asked, “How did the fig tree wither *all* at once?”
Matt. 22:16 And they *sent their **disciples** to Him, along with the Herodians, saying, “Teacher, we know that You are truthful and teach the way of God in truth, and defer to no one; for You are not partial to any.
Matt. 23:1 ¶ Then Jesus spoke to the crowds and to His **disciples**,
Matt. 24:1 ¶ Jesus came out from the temple and was going away when His **disciples** came up to point out the temple buildings to Him.
Matt. 24:3 ¶ As He was sitting on the Mount of Olives, the **disciples** came to Him privately, saying, “Tell us, when will these things happen, and what *will be* the sign of Your coming, and of the end of the age?”
Matt. 26:1 ¶ When Jesus had finished all these words, He said to His **disciples**,
Matt. 26:8 But the **disciples** were indignant when they saw *this*, and said, “Why this waste?
Matt. 26:17 ¶ Now on the first *day* of Unleavened Bread the **disciples** came to Jesus and asked, “Where do You want us to prepare for You to eat the Passover?”
Matt. 26:18 And He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, “My time is near; I *am* to keep the Passover at your house with My **disciples**.”’”
Matt. 26:19 The **disciples** did as Jesus had directed them; and they prepared the Passover.
Matt. 26:20 ¶ Now when evening came, Jesus was reclining *at the table* with the twelve **disciples**.
Matt. 26:26 ¶ While they were eating, Jesus took *some* bread, and after a blessing, He broke *it* and gave *it* to the **disciples**, and said, “Take, eat; this is My body.”
Matt. 26:35 Peter *said to Him, “Even if I have to die with You, I will not deny You.” All the **disciples** said the same thing too.
Matt. 26:36 ¶ Then Jesus *came with them to a place called Gethsemane, and *said to His **disciples**, “Sit here while I go over there and pray.”
Matt. 26:40 And He *came to the **disciples** and *found them sleeping, and *said to Peter, “So, you *men* could not keep watch with Me for one hour?
Matt. 26:45 Then He *came to the **disciples** and *said to them, “Are you still sleeping and resting? Behold, the hour is at hand and the Son of Man is being betrayed into the hands of sinners.
Matt. 26:56 “But all this has taken place to fulfill the Scriptures of the prophets.” Then all the **disciples** left Him and fled.
Matt. 27:64 “Therefore, give orders for the grave to be made secure until the third day, otherwise His **disciples** may come and steal Him away and say to the people, ‘He has risen from the dead,’ and the last deception will be worse than the first.”
Matt. 28:7 “Go quickly and tell His **disciples** that He has risen from the dead; and behold, He is going ahead of you into Galilee, there you will see Him; behold, I have told you.”
Matt. 28:8 ¶ And they left the tomb quickly with fear and great joy and ran to report it to His **disciples**.
Matt. 28:13 and said, “You are to say, ‘His **disciples** came by night and stole Him away while we were asleep.’
Matt. 28:16 ¶ But the eleven **disciples** proceeded to Galilee, to the mountain which Jesus had designated.
Matt. 28:19 “Go therefore and make **disciples** of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,
Mark 2:15 ¶ And it *happened that He was reclining *at the table* in his house, and many tax collectors and sinners were dining with Jesus and His **disciples**; for there were many of them, and they were following Him.
Mark 2:16 When the scribes of the Pharisees saw that He was eating with the sinners and tax collectors, they said to His **disciples**, “Why is He eating and drinking with tax collectors and sinners?”
Mark 2:18 ¶ John’s **disciples** and the Pharisees were fasting; and they *came and *said to Him, “Why do John’s **disciples** and the **disciples** of the Pharisees fast, but Your **disciples** do not fast?”
Mark 2:23 ¶ And it happened that He was passing through the grainfields on the Sabbath, and His **disciples** began to make their way along while picking the heads *of grain*.
Mark 3:7 ¶ Jesus withdrew to the sea with His **disciples**; and a great multitude from Galilee followed; and *also* from Judea,
Mark 3:9 And He told His **disciples** that a boat should stand ready for Him because of the crowd, so that they would not crowd Him;
Mark 4:34 and He did not speak to them without a parable; but He was explaining everything privately to His own **disciples**.
Mark 5:31 And His **disciples** said to Him, “You see the crowd pressing in on You, and You say, ‘Who touched Me?’”
Mark 6:1 ¶ Jesus went out from there and *came into His hometown; and His **disciples** *followed Him.
Mark 6:29 When his **disciples** heard *about this*, they came and took away his body and laid it in a tomb.
Mark 6:35 When it was already quite late, His **disciples** came to Him and said, “This place is desolate and it is already quite late;

Mark 6:41 And He took the five loaves and the two fish, and looking up toward heaven, He blessed *the food* and broke the loaves and He kept giving *them* to the **disciples** to set before them; and He divided up the two fish among them all.

Mark 6:45 ¶ Immediately Jesus made His **disciples** get into the boat and go ahead of *Him* to the other side to Bethsaida, while He Himself was sending the crowd away.

Mark 7:2 and had seen that some of His **disciples** were eating their bread with impure hands, that is, unwashed.

Mark 7:5 The Pharisees and the scribes *asked Him, “Why do Your **disciples** not walk according to the tradition of the elders, but eat their bread with impure hands?”

Mark 7:17 ¶ When he had left the crowd *and* entered the house, His **disciples** questioned Him about the parable.

Mark 8:1 ¶ In those days, when there was again a large crowd and they had nothing to eat, Jesus called His **disciples** and *said to them,

Mark 8:4 And His **disciples** answered Him, “Where will anyone be able to *find enough* bread here in *this* desolate place to satisfy these people?”

Mark 8:6 And He *directed the people to sit down on the ground; and taking the seven loaves, He gave thanks and broke them, and started giving them to His **disciples** to serve to them, and they served them to the people.

Mark 8:10 And immediately He entered the boat with His **disciples** and came to the district of Dalmanutha.

Mark 8:27 ¶ Jesus went out, along with His **disciples**, to the villages of Caesarea Philippi; and on the way He questioned His **disciples**, saying to them, “Who do people say that I am?”

Mark 8:33 But turning around and seeing His **disciples**, He rebuked Peter and *said, “Get behind Me, Satan; for you are not setting your mind on God’s interests, but man’s.”

Mark 8:34 ¶ And He summoned the crowd with His **disciples**, and said to them, “If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me.

Mark 9:14 ¶ When they came *back* to the **disciples**, they saw a large crowd around them, and *some* scribes arguing with them.

Mark 9:18 and whenever it seizes him, it slams him *to the ground* and he foams *at the mouth*, and grinds his teeth and stiffens out. I told Your **disciples** to cast it out, and they could not *do it*.”

Mark 9:28 When He came into *the* house, His **disciples** *began* questioning Him privately, “Why could we not drive it out?”

Mark 9:31 For He was teaching His **disciples** and telling them, “The Son of Man is to be delivered into the hands of men, and they will kill Him; and when He has been killed, He will rise three days later.”

Mark 10:10 ¶ In the house the **disciples** *began* questioning Him about this again.

Mark 10:13 ¶ And they were bringing children to Him so that He might touch them; but the **disciples** rebuked them.

Mark 10:23 ¶ And Jesus, looking around, *said to His **disciples**, “How hard it will be for those who are wealthy to enter the kingdom of God!”

Mark 10:24 The **disciples** were amazed at His words. But Jesus *answered again and *said to them, “Children, how hard it is to enter the kingdom of God!

Mark 10:46 ¶ Then they *came to Jericho. And as He was leaving Jericho with His **disciples** and a large crowd, a blind beggar *named* Bartimaeus, the son of Timaeus, was sitting by the road.

Mark 11:1 ¶ As they *approached Jerusalem, at Bethphage and Bethany, near the Mount of Olives, He *sent two of His **disciples**,

Mark 11:14 He said to it, “May no one ever eat fruit from you again!” And His **disciples** were listening.

Mark 12:43 Calling His **disciples** to Him, He said to them, “Truly I say to you, this poor widow put in more than all the contributors to the treasury;

Mark 13:1 ¶ As He was going out of the temple, one of His **disciples** *said to Him, “Teacher, behold what wonderful stones and what wonderful buildings!”

Mark 14:12 ¶ On the first day of Unleavened Bread, when the Passover *lamb* was being sacrificed, His **disciples** *said to Him, “Where do You want us to go and prepare for You to eat the Passover?”

Mark 14:13 And He *sent two of His **disciples** and *said to them, “Go into the city, and a man will meet you carrying a pitcher of water; follow him;

Mark 14:14 and wherever he enters, say to the owner of the house, “The Teacher says, “Where is My guest room in which I may eat the Passover with My **disciples**?””

Mark 14:16 The **disciples** went out and came to the city, and found *it* just as He had told them; and they prepared the Passover.

Mark 14:32 ¶ They *came to a place named Gethsemane; and He *said to His **disciples**, “Sit here until I have prayed.”

Mark 16:7 “But go, tell His **disciples** and Peter, ‘He is going ahead of you to Galilee; there you will see Him, just as He told you.’”

Luke 5:30 The Pharisees and their scribes *began* grumbling at His **disciples**, saying, “Why do you eat and drink with the tax collectors and sinners?”

Luke 5:33 ¶ And they said to Him, “The **disciples** of John often fast and offer prayers, the **disciples** of the Pharisees also do the same, but Yours eat and drink.”

Luke 6:1 ¶ Now it happened that He was passing through *some* grainfields on a Sabbath; and His **disciples** were picking the heads of grain, rubbing them in their hands, and eating *the grain*.

Luke 6:13 And when day came, He called His **disciples** to Him and chose twelve of them, whom He also named as apostles:

Luke 6:17 ¶ Jesus came down with them and stood on a level place; and *there was* a large crowd of His **disciples**, and a great throng of people from all Judea and Jerusalem and the coastal region of Tyre and Sidon,

Luke 6:20 ¶ And turning His gaze toward His **disciples**, He *began* to say, “Blessed *are* you *who are* poor, for yours is the kingdom of God.

Luke 7:11 ¶ Soon afterwards He went to a city called Nain; and His **disciples** were going along with Him, accompanied by a large crowd.

Luke 7:18 ¶ The **disciples** of John reported to him about all these things.

Luke 7:19 Summoning two of his **disciples**, John sent them to the Lord, saying, “Are You the Expected One, or do we look for someone else?”

Luke 8:9 ¶ His **disciples** *began* questioning Him as to what this parable meant.

Luke 8:22 ¶ Now on one of *those* days Jesus and His **disciples** got into a boat, and He said to them, “Let us go over to the other side of the lake.” So they launched out.

Luke 9:14 (For there were about five thousand men.) And He said to His **disciples**, “Have them sit down *to eat* in groups of about fifty each.”

Luke 9:16 Then He took the five loaves and the two fish, and looking up to heaven, He blessed them, and broke *them*, and kept giving *them* to the **disciples** to set before the people.

Luke 9:18 ¶ And it happened that while He was praying alone, the **disciples** were with Him, and He questioned them, saying, “Who do the people say that I am?”

Luke 9:40 “I begged Your **disciples** to cast it out, and they could not.”

Luke 9:43 And they were all amazed at the greatness of God.

¶ But while everyone was marveling at all that He was doing, He said to His **disciples**,

Luke 9:54 When His **disciples** James and John saw *this*, they said, “Lord, do You want us to command fire to come down from heaven and consume them?”

Luke 10:23 ¶ Turning to the **disciples**, He said privately, “Blessed *are* the eyes which see the things you see,

Luke 11:1 ¶ It happened that while Jesus was praying in a certain place, after He had finished, one of His **disciples** said to Him, “Lord, teach us to pray just as John also taught his **disciples**.”

Luke 12:1 ¶ Under these circumstances, after so many thousands of people had gathered together that they were stepping on one another, He began saying to His **disciples** first *of all*, “Beware of the leaven of the Pharisees, which is hypocrisy.

Luke 12:22 ¶ And He said to His **disciples**, “For this reason I say to you, do not worry about *your* life, *as to* what you will eat; nor for your body, *as to* what you will put on.

Luke 16:1 ¶ Now He was also saying to the **disciples**, “There was a rich man who had a manager, and this *manager* was reported to him as squandering his possessions.

Luke 17:1 ¶ He said to His **disciples**, “It is inevitable that stumbling blocks come, but woe to him through whom they come!

Luke 17:22 ¶ And He said to the **disciples**, “The days will come when you will long to see one of the days of the Son of Man, and you will not see it.

Luke 18:15 ¶ And they were bringing even their babies to Him so that He would touch them, but when the **disciples** saw it, they *began* rebuking them.

Luke 18:34 But the **disciples** understood none of these things, and *the meaning of* this statement was hidden from them, and they did not comprehend the things that were said.

Luke 19:29 ¶ When He approached Bethphage and Bethany, near the mount that is called Olivet, He sent two of the **disciples**,

Luke 19:37 As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the **disciples** began to praise God joyfully with a loud voice for all the miracles which they had seen,

Luke 19:39 Some of the Pharisees in the crowd said to Him, “Teacher, rebuke Your **disciples**.”

Luke 20:45 ¶ And while all the people were listening, He said to the **disciples**,

Luke 22:11 “And you shall say to the owner of the house, ‘The Teacher says to you, ‘Where is the guest room in which I may eat the Passover with My **disciples**?’”

Luke 22:39 ¶ And He came out and proceeded as was His custom to the Mount of Olives; and the **disciples** also followed Him.

Luke 22:45 When He rose from prayer, He came to the **disciples** and found them sleeping from sorrow,

John 1:35 ¶ Again the next day John was standing with two of his **disciples**,

John 1:37 The two **disciples** heard him speak, and they followed Jesus.

John 2:2 and both Jesus and His **disciples** were invited to the wedding.

John 2:11 This beginning of *His* signs Jesus did in Cana of Galilee, and manifested His glory, and His **disciples** believed in Him.

John 2:12 ¶ After this He went down to Capernaum, He and His mother and *His* brothers and His **disciples**; and they stayed there a few days.

John 2:17 His **disciples** remembered that it was written, “ZEAL FOR YOUR HOUSE WILL CONSUME ME.”

John 2:22 So when He was raised from the dead, His **disciples** remembered that He said this; and they believed the Scripture and the word which Jesus had spoken.

John 3:22 ¶ After these things Jesus and His **disciples** came into the land of Judea, and there He was spending time with them and baptizing.

John 3:25 ¶ Therefore there arose a discussion on the part of John's **disciples** with a Jew about purification.

John 4:1 ¶ Therefore when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more **disciples** than John

John 4:2 (although Jesus Himself was not baptizing, but His **disciples** were),

John 4:8 For His **disciples** had gone away into the city to buy food.

John 4:27 ¶ At this point His **disciples** came, and they were amazed that He had been speaking with a woman, yet no one said, "What do You seek?" or, "Why do You speak with her?"

John 4:31 ¶ Meanwhile the **disciples** were urging Him, saying, "Rabbi, eat."

John 4:33 So the **disciples** were saying to one another, "No one brought Him *anything* to eat, did he?"

John 6:3 Then Jesus went up on the mountain, and there He sat down with His **disciples**.

John 6:8 One of His **disciples**, Andrew, Simon Peter's brother, *said to Him,

John 6:12 When they were filled, He *said to His **disciples**, "Gather up the leftover fragments so that nothing will be lost."

John 6:16 ¶ Now when evening came, His **disciples** went down to the sea,

John 6:22 ¶ The next day the crowd that stood on the other side of the sea saw that there was no other small boat there, except one, and that Jesus had not entered with His **disciples** into the boat, but *that* His **disciples** had gone away alone.

John 6:24 So when the crowd saw that Jesus was not there, nor His **disciples**, they themselves got into the small boats, and came to Capernaum seeking Jesus.

John 6:60 ¶ Therefore many of His **disciples**, when they heard *this* said, "This is a difficult statement; who can listen to it?"

John 6:61 But Jesus, conscious that His **disciples** grumbled at this, said to them, "Does this cause you to stumble?"

John 6:66 ¶ As a result of this many of His **disciples** withdrew and were not walking with Him anymore.

John 7:3 Therefore His brothers said to Him, "Leave here and go into Judea, so that Your **disciples** also may see Your works which You are doing.

John 8:31 ¶ So Jesus was saying to those Jews who had believed Him, "If you continue in My word, *then* you are truly **disciples** of Mine;

John 9:2 And His **disciples** asked Him, "Rabbi, who sinned, this man or his parents, that he would be born blind?"

John 9:27 He answered them, "I told you already and you did not listen; why do you want to hear *it* again? You do not want to become His **disciples** too, do you?"

John 9:28 They reviled him and said, "You are His disciple, but we are **disciples** of Moses.

John 11:7 Then after this He *said to the **disciples**, "Let us go to Judea again."

John 11:8 The **disciples** *said to Him, "Rabbi, the Jews were just now seeking to stone You, and are You going there again?"

John 11:12 The **disciples** then said to Him, "Lord, if he has fallen asleep, he will recover."

John 11:16 Therefore Thomas, who is called Didymus, said to *his* fellow **disciples**, "Let us also go, so that we may die with Him."

John 11:54 ¶ Therefore Jesus no longer continued to walk publicly among the Jews, but went away from there to the country near the wilderness, into a city called Ephraim; and there He stayed with the **disciples**.

John 12:4 But Judas Iscariot, one of His **disciples**, who was intending to betray Him, *said,

John 12:16 These things His **disciples** did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things to Him.

John 13:5 Then He *poured water into the basin, and began to wash the **disciples'** feet and to wipe them with the towel with which He was girded.

John 13:22 The **disciples** *began* looking at one another, at a loss *to know* of which one He was speaking.

John 13:23 There was reclining on Jesus' bosom one of His **disciples**, whom Jesus loved.

John 13:35 "By this all men will know that you are My **disciples**, if you have love for one another."

John 15:8 "My Father is glorified by this, that you bear much fruit, and *so* prove to be My **disciples**.

John 16:17 *Some* of His **disciples** then said to one another, "What is this thing He is telling us, 'A little while, and you will not see Me; and again a little while, and you will see Me'; and, 'because I go to the Father'?"

John 16:29 ¶ His **disciples** *said, "Lo, now You are speaking plainly and are not using a figure of speech.

John 18:1 ¶ When Jesus had spoken these words, He went forth with His **disciples** over the ravine of the Kidron, where there was a garden, in which He entered with His **disciples**.

John 18:2 Now Judas also, who was betraying Him, knew the place, for Jesus had often met there with His **disciples**.

John 18:17 Then the slave-girl who kept the door *said to Peter, "You are not also *one* of this man's **disciples**, are you?" He *said, "I am not."

John 18:19 ¶ The high priest then questioned Jesus about His **disciples**, and about His teaching.

John 18:25 ¶ Now Simon Peter was standing and warming himself. So they said to him, "You are not also *one* of His **disciples**, are you?" He denied *it*, and said, "I am not."

John 20:10 So the **disciples** went away again to their own homes.

John 20:18 Mary Magdalene *came, announcing to the **disciples**, "I have seen the Lord," and *that* He had said these things to her.

John 20:19 ¶ So when it was evening on that day, the first *day* of the week, and when the doors were shut where the **disciples** were, for fear of the Jews, Jesus came and stood in their midst and *said to them, "Peace *be* with you."

John 20:20 And when He had said this, He showed them both His hands and His side. The **disciples** then rejoiced when they saw the Lord.

John 20:25 So the other **disciples** were saying to him, "We have seen the Lord!" But he said to them, "Unless I see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe."

John 20:26 ¶ After eight days His **disciples** were again inside, and Thomas with them. Jesus *came, the doors having been shut, and stood in their midst and said, "Peace *be* with you."

John 20:30 ¶ Therefore many other signs Jesus also performed in the presence of the **disciples**, which are not written in this book;

John 21:1 ¶ After these things Jesus manifested Himself again to the **disciples** at the Sea of Tiberias, and He manifested *Himself* in this way.

John 21:2 Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two others of His **disciples** were together.

John 21:4 ¶ But when the day was now breaking, Jesus stood on the beach; yet the **disciples** did not know that it was Jesus.

John 21:8 But the other **disciples** came in the little boat, for they were not far from the land, but about one hundred yards away, dragging the net *full* of fish.

John 21:12 Jesus *said to them, "Come *and* have breakfast." None of the **disciples** ventured to question Him, "Who are You?" knowing that it was the Lord.

John 21:14 This is now the third time that Jesus was manifested to the **disciples**, after He was raised from the dead.

Acts 6:1 ¶ Now at this time while the **disciples** were increasing *in number*, a complaint arose on the part of the Hellenistic *Jews* against the *native* Hebrews, because their widows were being overlooked in the daily serving *of food*.

Acts 6:2 So the twelve summoned the congregation of the **disciples** and said, "It is not desirable for us to neglect the word of God in order to serve tables.

Acts 6:7 ¶ The word of God kept on spreading; and the number of the **disciples** continued to increase greatly in Jerusalem, and a great many of the priests were becoming obedient to the faith.

Acts 9:1 ¶ Now Saul, still breathing threats and murder against the **disciples** of the Lord, went to the high priest,

Acts 9:19 and he took food and was strengthened. ¶ Now for several days he was with the **disciples** who were at Damascus,

Acts 9:25 but his **disciples** took him by night and let him down through *an opening* in the wall, lowering him in a large basket.

Acts 9:26 ¶ When he came to Jerusalem, he was trying to associate with the **disciples**; but they were all afraid of him, not believing that he was a disciple.

Acts 9:38 Since Lydda was near Joppa, the **disciples**, having heard that Peter was there, sent two men to him, imploring him, "Do not delay in coming to us."

Acts 11:26 and when he had found him, he brought him to Antioch. And for an entire year they met with the church and taught considerable numbers; and the **disciples** were first called Christians in Antioch.

Acts 11:29 And in the proportion that any of the **disciples** had means, each of them determined to send *a contribution* for the relief of the brethren living in Judea.

Acts 13:52 And the **disciples** were continually filled with joy and with the Holy Spirit.

Acts 14:20 But while the **disciples** stood around him, he got up and entered the city. The next day he went away with Barnabas to Derbe.

Acts 14:21 After they had preached the gospel to that city and had made many **disciples**, they returned to Lystra and to Iconium and to Antioch,

Acts 14:22 strengthening the souls of the **disciples**, encouraging them to continue in the faith, and *saying*, "Through many tribulations we must enter the kingdom of God."

Acts 14:28 And they spent a long time with the **disciples**.

Acts 15:10 "Now therefore why do you put God to the test by placing upon the neck of the **disciples** a yoke which neither our fathers nor we have been able to bear?"

Acts 18:23 And having spent some time *there*, he left and passed successively through the Galatian region and Phrygia, strengthening all the **disciples**.

Acts 18:27 And when he wanted to go across to Achaia, the brethren encouraged him and wrote to the **disciples** to welcome him; and when he had arrived, he greatly helped those who had believed through grace,

Acts 19:1 ¶ It happened that while Apollos was at Corinth, Paul passed through the upper country and came to Ephesus, and found some **disciples**.

Acts 19:9 But when some were becoming hardened and disobedient, speaking evil of the Way before the people, he withdrew from them and took away the **disciples**, reasoning daily in the school of Tyrannus.

Acts 19:30 And when Paul wanted to go into the assembly, the **disciples** would not let him.

Acts 20:1 ¶ After the uproar had ceased, Paul sent for the **disciples**, and when he had exhorted them and taken his leave of them, he left to go to Macedonia.

Acts 20:30 and from among your own selves men will arise, speaking perverse things, to draw away the **disciples** after them.

Acts 21:4 After looking up the **disciples**, we stayed there seven days; and they kept telling Paul through the Spirit not to set foot in Jerusalem.

Acts 21:16 *Some* of the **disciples** from Caesarea also came with us, taking us to Mnason of Cyprus, a disciple of long standing with whom we were to lodge.

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